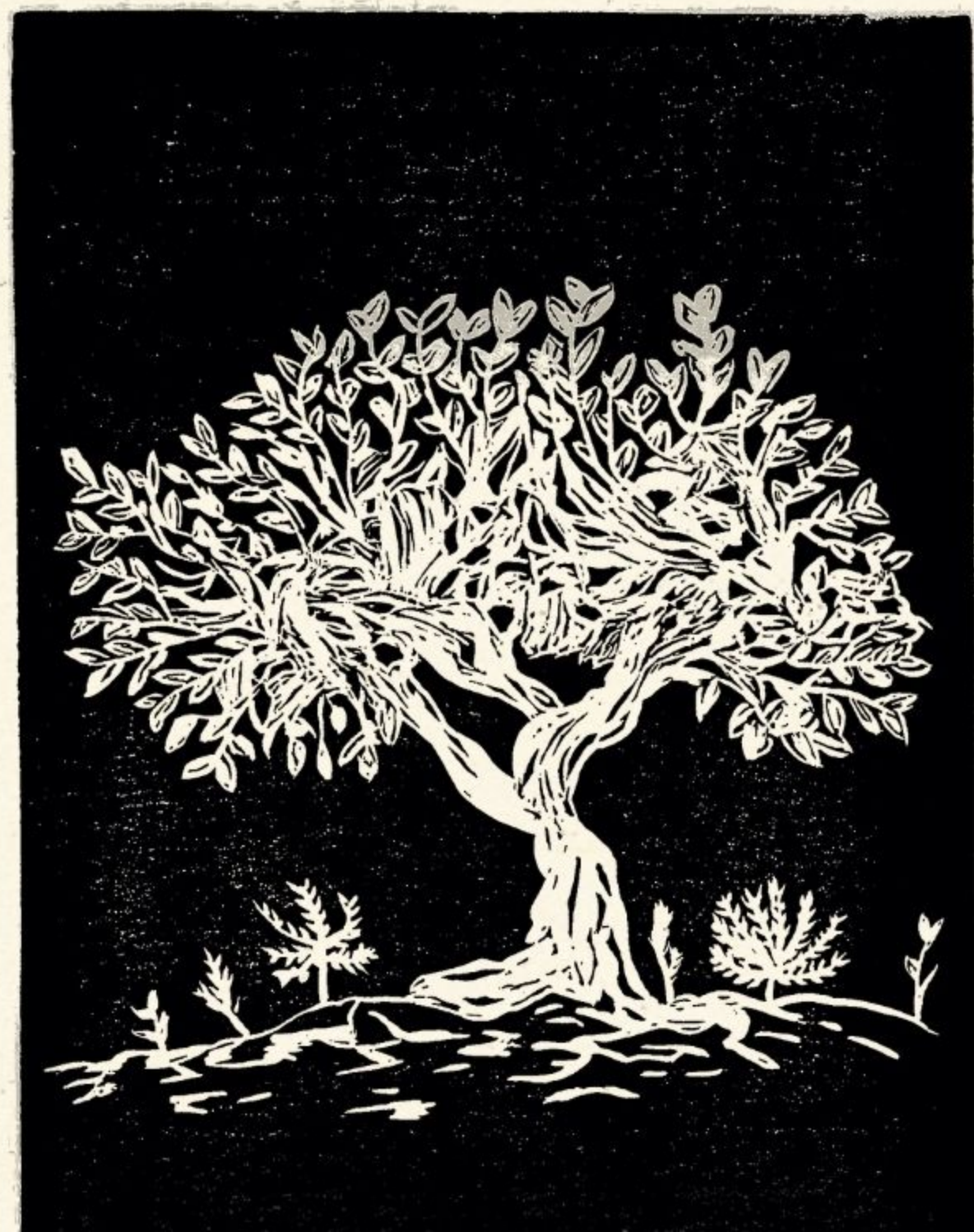




IN THE UPPER ROOM WITH JESUS

JOHN 13-17





[FELLOWSHIPROGERS.ORG/UPPERROOM](https://fellowshiprogers.org/upperroom)

IN THE UPPER ROOM WITH JESUS



TAP TO PURCHASE
AHEAD OF TIME

THE GOSPEL OF JOHN

THE GOSPEL OF JOHN

- | The last of the four gospels to be written (A.D.85-95)
- | 90% unique material compared to the Synoptic Gospels (Matthew, Mark, Luke)
- | Authored by John, son of Zebedee, brother of James, “the disciple whom Jesus loved”
- | John’s Gospel is a theological document emphasizing the deity of Christ
- | Key word: believe (used 98 times)

THE GOSPEL OF JOHN

“When one compares the Gospel of John with the other three Gospels, he is struck by the distinctiveness of John’s presentation. John does not include Jesus’ genealogy, birth, baptism, temptation, casting out of demons, parables, transfiguration, instituting of the Lord’s Supper, His agony in Gethesemane, or His Ascension.”

Edwin A. Blum, *The Bible Knowledge Commentary*

THE GOSPEL OF JOHN

7

INTERVIEWS

Nicodemus
Woman at the well
Royal Official
Invalid at Bethesda
Man born blind
Martha
Mary of Bethany

7

MIRACLES

Water to wine
Healing of Royal Official's son
Healing at pool of Bethesda
Feeding of the 5000
Walking on water
Healing of man born blind
Raised Lazarus from the dead

7

I AM STATEMENTS

I am the bread of life
I am the light of the world
I am the door/gate
I am the good shepherd
I am the resurrection
I am the way, the truth, the life
I am the vine

THE GOSPEL OF JOHN

I PROLOGUE
JOHN 1:1-18

II PUBLIC MINISTRY
JOHN 1:19-12:50

III PRIVATE MINISTRY
TO THE DISCIPLES
JOHN 13:1-17:26

IV PASSION MINISTRY
JOHN 18:1 -20:31

V EPILOGUE
JOHN 21:1-25

THE GOSPEL OF JOHN

I PROLOGUE JOHN 1:1-18

II PUBLIC MINISTRY JOHN 1:19-12:50

III PRIVATE MINISTRY TO THE DISCIPLES JOHN 13:1-17:26

IV PASSION MINISTRY JOHN 18:1-20:31

V EPILOGUE JOHN 21:1-25

JOHN 1:1-5 NIV

In the beginning was the Word, and the Word was with God, and the Word was God. ² He was with God in the beginning. ³ Through him all things were made; without him nothing was made that has been made. ⁴ In him was life, and that life was the light of all mankind. ⁵ The light shines in the darkness, and the darkness has not overcome it.

THE GOSPEL OF JOHN

I PROLOGUE JOHN 1:1-18

II PUBLIC MINISTRY JOHN 1:19-12:50

III PRIVATE MINISTRY TO THE DISCIPLES JOHN 13:1-17:26

IV PASSION MINISTRY JOHN 18:1-20:31

V EPILOGUE JOHN 21:1-25

JOHN 1:10-13 NIV

He was in the world, and though the world was made through him, the world did not recognize him. ¹¹ He came to that which was his own, but his own did not receive him. ¹² Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God—¹³ children born not of natural descent, nor of human decision or a husband's will, but born of God.

THE GOSPEL OF JOHN

I

PROLOGUE

JOHN 1:1-18

II

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THE GOSPEL OF JOHN

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V

EPILOGUE

JOHN 21:1-25

THE UPPER ROOM DISCOURSE

LAST SUPPER

JOHN 13:1-20

LAST WORDS

JOHN 13:21-16:33

LAST PRAYER

JOHN 17:1-26

JOHN 13:1 NIV

It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

“What was this divinely appointed ‘hour’? It was the time when He would be glorified through His death, resurrection, and ascension. From the human point of view, it meant suffering; but from the divine point of view, it meant glory. He would soon leave this world and return to the Father who sent Him, Jesus having finished His work on earth.”

Warren Wiersbe, *The Bible Exposition Commentary*

JOHN 13:1 NIV

It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

JESUS HELD NOTHING BACK FROM YOU,
SO HOLD NOTHING BACK FROM HIM.